



COMPETITION ENTRY FORM

(Forward this **Entry Form** & **Fees** DIRECT to the host Pistol Club)

This is a "fillable" pdf. Tab between fields or move the cursor to the next required field. Shift + Tab reverses cursor to previous field(s). "Signature" and "Border" images(in orange) DO NOT PRINT.

Competition: _____ Date: _____

COMPETITOR'S DETAILS

Name: _____

Postal Address: _____

Post Code: _____

Phone: (Mobile) _____ (Home) _____

Email Address: _____

Club: _____

Firearms Lic. No. _____
¹ Your SARPA Card No. _____
or
¹ Your State Association Card No. _____
Holster Card No. _____

¹ NOTE: Your SARPA Card or State Association Card will need to be presented at Equipment Control before competing.

Match	Pistol Australia Grading						Competitor's:		Entry Fee
	Master	A	B	C	D	² Score	Grade		
25m Standard Pistol	570	555	530	500	<500				
25m Rapid Fire - Men	575	560	525	470	<470				
50m Pistol - Men	555	540	510	465	<465				
25m Centre Fire Pistol	583	565	540	500	<500				
25m Pistol - Women (Sport)	580	555	520	480	<480				
25m Pistol - Junior (Sport)	580	550	510	465	<465				
10m Air Pistol - Men	575	560	540	500	<500				
10m Air Pistol - Junior Men	565	540	510	450	<450				
10m Air Pistol - Women	570	550	525	480	<480				
10m Air Pistol - Junior Women	560	540	510	450	<450				
Service Pistol	870	850	800	750	<750				
Service Pistol Unrestricted	885	870	840	800	<800				
Service Pistol 25 Yard	630	605	565	515	<515				
Black Powder 25 Metre - Aggregate	380	360	340	300	<300				
Black Powder 50 Metre	373	350	320	290	<290				
WA 1500	High Master	Master	Expert	Sharp Shooter	Marks-Man				
	Revolver	1476	1440	1380	1290	<1290			
	Pistol	1476	1440	1380	1290	<1290			
	Interim - Use your WA1500 (Rev) Gradings								
Action Pistol	SHM	High M	Master	Expert	SharpSh	Marksman			
Complete on reverse side	1916	1900	1844	1728	1536	<1536			

² Enter **highest score recorded** in the **previous 12 months** in this column

Athlete's Signature: _____

Date: / /

Total Entry Fee(s) \$ _____

Parent or Guardian's Signature
(if the athlete is under 18 years of age - See Note⁴) _____

Date: / /

Registration Fee \$ _____
(Once Only for State Titles)

Function Fee(s) \$ _____

Club Secretary or Club Scorer's Signature: _____

Date: / /

TOTAL³ \$ _____

⁴ Your signature also authorises photos to be taken, and published, of your juniors (under your signature and under 18 years of age) during Competition and at the Prize Giving Ceremonies, etc.

Squadding Considerations: _____

Functions: _____



South Australia Revolver and Pistol Association

ACTION PISTOL COMPETITION ENTRY FORM

(Forward this Entry Form & Fees DIRECT to the host Pistol Club)

Competition: _____

Date: _____

COMPETITOR'S DETAILS

Name: _____

Postal Address: _____

Post Code: _____

Phone: (Mobile) _____ (Home) _____

Email Address: _____

Club: _____

Firearms Lic. No. _____
1Your SARPA Card No. _____
or
1Your State Association Card No. _____
Holster Card No. _____

1 NOTE: Your SARPA Card or State Association Card will need to be presented at Equipment Control before competing.

CATEGORIES: Use "Y" (as appropriate) the for Female, Junior, Senior and Classification check boxes

Female [] Junior* [] Senior* [] DOB:/...../.....

(* Juniors are under 21 at the date of the Competition. Seniors are over 60 at the date of the Competition.)

Action Pistol - Open Classification: (circle one)

Super High Master [] High Master [] Master [] Expert [] Sharpshooter [] Marksman [] Ungraded []

Action Pistol - Metallic Sights Classification: (circle one)

Super High Master [] High Master [] Master [] Expert [] Sharpshooter [] Marksman [] Ungraded []

ENTRY FEES:

Registration Fee: (this a once only fee for each year's State Titles): All Competitors: \$ 15.00

Match Entry Fee for Adults: (Refer to Flyer or contact the Host Club) \$.....

Match Entry Fee Juniors/Seniors: (Refer to Flyer or contact the Host Club) \$.....

TOTAL \$.....

CLUB CERTIFICATION:

I certify that..... is a current member of the..... Pistol Club

which is affiliated with..... (State Association) and he/she is a financial member of that Association.

Signed..... Club President, Secretary or Treasurer

DECLARATION:

I declare that I am a financial member as defined by Pistol Australia Inc., AND I agree to abide by the requirements of Pistol Australia Inc.; The South Australian Revolver and Pistol Association, and the host Club for the Competition.

Dated:/...../20

Signed*:

* Your signature authorises photos to be taken, and published, of juniors (under your signature and under 18 years of age) during Competition and at the Prize Giving Ceremonies, etc.